

Welcome to Westside Grace Ministries
Bible Sermons with
Bishop Michael Anthony McDaniel,
CSI (Critical Scripture Investigator),
FBI (Forensic Bible Investigator),
Senior Investigator of WGM.

"Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth." — 2 Timothy 2:15 (KJV)

Sermon Titled: The Law of God Versus the Law of Moses
Living Under the New Covenant

The Law Written on the Heart, the Law of Christ, and the Believer's Walk

Introduction

We have examined the evidence:

- The Law originated with God.
- Moses served as covenant mediator.
- The Mosaic Covenant was given to Israel.
- Christ fulfilled the Law's prophetic and redemptive purpose.
- Paul distinguished between justification by faith and works of the Law.
- The ceremonial shadows found their fulfillment in Christ.

Now the final question must be answered:

If the believer is not under the Mosaic Covenant as a covenant of condemnation, how should the believer live today?

The answer is not lawlessness.

The answer is transformation.

The New Covenant does not produce people who reject God's holiness. It produces people whose hearts are changed by the Spirit of God.

I. The Promise of the New Covenant

The New Covenant was not an afterthought.
It was promised through the prophet Jeremiah.

Jeremiah 31:31–34 (KJV)

"Behold, the days come, saith the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah: Not according to the covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt...But this shall be the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts..."

Notice carefully:

God does not promise to remove His law.
He promises to transform where His law is written.

The movement is:

Stone → Heart

External command → Internal transformation

II. Hebrews Identifies Christ as the Mediator of the Better Covenant

Hebrews 8:6 (KJV)

"But now hath he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established upon better promises."

Christ is not the destroyer of God's purpose.
He is the fulfillment of God's purpose.

Hebrews 8:10 (KJV)

"For this is the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts..."

The New Covenant produces inward obedience.

III. The Believer Is Under the Authority of Christ

Paul introduces a significant expression.

1 Corinthians 9:21 (KJV)

"To them that are without law, as without law, (being not without law to God, but under the law to Christ,)..."

Paul rejects two extremes.

He is not:

- under the Mosaic Covenant as a means of righteousness.
- without divine authority.

He is:

under Christ.

IV. The Law of Christ

Galatians 6:2 (KJV)

"Bear ye one another's burdens, and so fulfil the law of Christ."

What is the law of Christ?

It is not a return to Sinai.

It is the life produced through union with Christ and empowered by the Spirit.

Jesus Defines the Greatest Commandments

Matthew 22:37–40 (KJV)

"Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment.

And the second is like unto it, Thou shalt love thy neighbour as thyself.

On these two commandments hang all the law and the prophets."

Christ did not reduce holiness.

He revealed its foundation.

V. The Spirit Produces What the Law Could Not Produce

The Law commanded righteousness.

The Spirit produces righteousness.

Romans 8:3–4 (KJV)

"For what the law could not do, in that it was weak through the flesh, God sending his own Son...That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit."

The problem was never God's standard.

The problem was human inability.

VI. Walking in the Spirit

Galatians 5:16 (KJV)

"This I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh."

The Spirit does not lead believers into rebellion.

He produces a life consistent with God's character.

Galatians 5:22–23

"But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, Meekness, temperance: against such there is no law."

The Spirit produces qualities that reflect God's righteous nature.

VII. The Moral Character of God Remains

Some misunderstand grace by thinking it removes accountability.

Paul corrects this.

Romans 6:14–15 (KJV)

"For sin shall not have dominion over you: for ye are not under the law, but under grace. What then? shall we sin, because we are not under the law, but under grace? God forbid."

Grace is not permission to sin.

Grace is power to overcome sin.

VIII. The Purpose of Grace

Titus 2:11–12 (KJV)

"For the grace of God that bringeth salvation hath appeared to all men,
Teaching us that, denying ungodliness and worldly lusts, we should live soberly,
righteously, and godly..."

Grace teaches.

Grace trains.

Grace transforms.

IX. Final Historical Perspective

The biblical storyline unfolds progressively:

Creation

God reveals His character.

Abraham

God reveals justification by faith.

Moses

God establishes the covenant nation of Israel.

Prophets

God promises restoration and a New Covenant.

Christ

God fulfills His redemptive promises.

Spirit

God transforms believers from within.

The Law of Moses had a historical purpose.

The holiness of God has eternal significance.

X. Final Investigative Verdict

After examining the biblical evidence:

The Law of God and the Law of Moses are not enemies.

The Law of God reveals God's righteous character.

The Law of Moses reveals God's covenant administration with Israel.

Jesus Christ fulfills the purpose of the Mosaic Covenant.

The believer today is not saved by keeping Moses.

The believer is saved by grace through faith in Christ.

The believer does not reject holiness.

The believer is transformed by the Spirit to live a holy life.

Final Investigative Challenge

The question is not:

"Are you under Moses?"

The deeper question is:

"Are you living under the Lordship of Jesus Christ?"

Because the purpose of every divine revelation is to bring humanity face-to-face with the Son of God.

Final Invitation

If you have never trusted Jesus Christ as Savior, Scripture declares:

1 Corinthians 15:1–4 (KJV)

"Moreover, brethren, I declare unto you the gospel which I preached unto you... How that Christ died for our sins according to the scriptures; And that he was buried, And that he rose again the third day according to the scriptures."

The Law pointed forward to Him.

The prophets testified of Him.

The apostles proclaimed Him.

Today, receive Him by faith.

Westside Grace Ministries Official Closing Announcement

Thank you for joining us through **Westside Grace Ministries** as we continue the mission of proclaiming, teaching, and defending the truth of God's Word.

We invite you to visit www.westsidegraceministries.com to access downloadable PDF Bible studies, online biblical studies, audio teachings, video presentations, and biblical books and written resources designed to strengthen your understanding of Scripture and encourage your walk with Christ. We also invite you to prayerfully consider partnering with **Westside Grace Ministries** through your financial support. Your partnership helps us continue creating, publishing, and distributing biblical teaching resources, expanding our outreach, and making the truth of God's Word available to more people. May the Lord richly bless you as you continue to study, live, and proclaim His Word. Bishop Michael McDaniel, Westside Grace Ministries.